



# THE OHIO STATE BOARD OF COSMETOLOGY

To protect and support the public through regulation and education, while promoting the integrity of the industry.

1929 Gateway Circle Grove City, Ohio 43123

Phone: (614) 466-3834 Fax: (614) 644-6880 [www.cos.ohio.gov](http://www.cos.ohio.gov)

Thomas Taneff, Chairperson

## MEETING AGENDA

*December 13, 2016*

**Place:** The Ohio State Board of Cosmetology  
1929 Gateway Circle  
Grove City, OH 43123  
Board Room

### AGENDA

*1:00 p.m.*

#### **Agenda Item #1**

#### **Action Required**

#### ***Call Regular Meeting to Order – Thomas Taneff, Chairperson***

- a. Roll Call
- b. Pledge of Allegiance to the Flag
- c. Adoption of Proposed Meeting Agenda  
(Mailed in advance of meeting)

*1:05 p.m. – 1:07 p.m.*

#### **Agenda Item #2**

#### **Action Required**

#### ***Approval of Previous Meeting Minutes***

- a. November 8, 2016 meeting minutes (mailed in advance)

*1:07 p.m. – 1:15 p.m.*

#### **Agenda Item #3**

#### **Action Required**

#### ***Officer and Staff Reports***

- a. Chairperson's Report, if any – Thomas Taneff
- b. Executive Director's Report - Christopher H. Logsdon  
(Mailed in advance of meeting)

*1:15 p.m. – 1:30 p.m.*

#### **Agenda Item #4**

#### **Action Required**

#### ***Committee Reports***

- a. Administrative Action Committee report –  
Christopher H. Logsdon
  - Case closures
  - Notice of Opportunity for Hearing withdrawals
  - Board Order review

*1:30 p.m. – 1:30 p.m.*

#### **Agenda Item #5**

#### ***Public Testimony***

#### **Other Current Board Members**

Steve Thompson  
Columbus, OH

Clara Osterhage  
Centerville, OH

Charles Penzone  
Powell, OH

Valerie Benfer  
Willard, OH

Luke Hanks  
Orient, OH

Tasha Sheipline  
Wapakoneta, OH

Shalini Gupta, M.D.  
Cincinnati, OH

*1:30 p.m. – 1:30 p.m.*  
**Agenda Item #6**

***Unfinished Business***

- None

*1:30 p.m. – 1:45 p.m.*  
**Agenda Item #7**

***Old Business***

- Proposed Revised Code Changes

*1:45 p.m. – 2:30 p.m.*  
**Agenda Item #8**

***New Business***

***Action Required***

- a. Continuing Education Provider Packet
  - b. Proposed Rule Amendment
  - c. Request For Waiver of 60-day Notification of School Closing
  - d. Hearing Officer Report and Recommendation(\*) – None
  - e. Correction to Board Orders: (COS-Issue Report NOV) – None
  - f. Board Orders to Enforce Notices of Opportunity for Hearing: items #1 - #31 (COS-Issue Report NOV)
  - g. Approval of Consent Agreements items #32- #53 (COS-Issue Report NOV)
  - h. Approval of Surrender Agreement – COSM.060851
- (\*) Separate Votes for Findings of Fact, Conclusions of Law, and Order of the Board

*2:30 p.m. – 3:00 p.m.*  
**Agenda Item #9**

***Executive Session***

*3:00 p.m.*  
**Agenda Item #10**

***Adjournment***