



THE OHIO STATE BOARD OF COSMETOLOGY

To protect and support the public through regulation and education, while promoting the integrity of the industry.

1929 Gateway Circle Grove City, Ohio 43123

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Thomas Taneff, Chairperson

MEETING AGENDA

February 14, 2017

Place: The Ohio State Board of Cosmetology
1929 Gateway Circle
Grove City, OH 43123
Board Room

AGENDA

1:00 p.m.

Agenda Item #1

Action Required

Call Regular Meeting to Order – Thomas Taneff, Chairperson

- a. Roll Call
- b. Pledge of Allegiance to the Flag
- c. Adoption of Proposed Meeting Agenda
(Mailed in advance of meeting)
- d. Election of Board Chair
- e. Election of Board Vice-Chair

1:15 p.m. – 1:17 p.m.

Agenda Item #2

Action Required

Approval of Previous Meeting Minutes

- a. January 10, 2017 meeting minutes (mailed in advance)

1:17 p.m. – 1:35 p.m.

Agenda Item #3

Action Required

Officer and Staff Reports

- a. Chairperson's Report
- b. Executive Director's Report - Christopher H. Logsdon
(Mailed in advance of meeting)
 - Resolution to employ

1:35 p.m. – 1:45 p.m.

Agenda Item #4

Action Required

Committee Reports

- a. Administrative Action Committee report –
 - Case closures
 - Notice of Opportunity for Hearing withdrawals
 - Board Order review
- b. Resolution to modify OHNs

1:45 p.m. – 1:50 p.m.

Agenda Item #5

Public Testimony

- Bob Gray – Requesting Forgiveness of Fine
- Martin Noriega – Foreign Reciprocity

Other Current Board Members

Steve Thompson
Columbus, OH

Clara Osterhage
Centerville, OH

Charles Penzone
Powell, OH

Valerie Benfer
Willard, OH

Luke Hanks
Orient, OH

Tasha Sheipline
Wapakoneta, OH

Shalini Gupta, M.D.
Cincinnati, OH

1:50 p.m. – 1:50 p.m.
Agenda Item #6

Unfinished Business

- None

1:50 p.m. – 1:50 p.m.
Agenda Item #7

Old Business

- None

1:50 p.m. – 2:30 p.m.
Agenda Item #8

Action Required

New Business

- a. Committee Appointments
 - b. Continuing Education – Laws and Rules
 - c. Policy Manual Review and Approval
 - d. Bond Requirement for Adult Education
 - e. Correspondence Review and Response – Michael Schuh
 - f. Records Retention Schedule – Administrative Action Records
 - g. Hearing Officer Report and Recommendation(*)
 - Case#2016-418
 - Case#2016-486
 - Case#2016-503
 - h. Correction to Board Orders: (COS-Issue Report NOV) – CORR-1 - CORR-5
 - i. Board Orders to Enforce Notices of Opportunity for Hearing: items #1 - #11 (COS-Issue Report NOV)
 - j. Approval of Consent Agreements items #12 - #24 (COS-Issue Report NOV)
- (*) Separate Votes for Findings of Fact, Conclusions of Law, and Order of the Board

2:30 p.m. – 3:00 p.m.
Agenda Item #9

Executive Session

3:00 p.m.
Agenda Item #10

Adjournment