



# THE OHIO STATE BOARD COSMETOLOGY

To protect and support the public through regulation and education, while promoting the integrity of the industry.

1929 Gateway Circle Grove City, Ohio 43123

Phone: (614) 466-3834 Fax: (614) 644-6880 [www.cos.ohio.gov](http://www.cos.ohio.gov)

Thomas Taneff, J.D. Chairperson

## MEETING AGENDA

*February 8, 2016*

**Place:** The Ohio State Board of Cosmetology  
1929 Gateway Circle  
Grove City, OH 43123  
Board Room

### AGENDA

**1:00 p.m.**

#### **Agenda Item #1**

**Action Required**

#### ***Call Regular Meeting to Order – Thomas Taneff, Chairperson***

- a. Roll Call
- b. Pledge of Allegiance to the Flag
- c. Election of Board Chair
- d. Election of Board Vice - Chair
- e. Adoption of Proposed Meeting Agenda  
(Mailed in advance of meeting)

**1:05 p.m. – 1:07 p.m.**

#### **Agenda Item #2**

**Action Required**

#### ***Approval of Previous Meeting Minutes***

- a. December 8, 2015 meeting minutes (mailed in advance)

**1:07 p.m. – 1:30 p.m.**

#### **Agenda Item #3**

**Action Required**

#### ***Officer and Staff Reports***

- a. Chairperson's Report, if any – Thomas Taneff
- b. Executive Director's Report - Christopher H. Logsdon  
(Mailed in advance of meeting)

**1:30 p.m. – 1:50 p.m.**

#### **Agenda Item #4**

**Action Required**

#### ***Committee Reports***

- a. Administrative Action Committee report – Christopher H. Logsdon
  - Case closures
  - Notice of Opportunity for Hearing withdrawals
  - Board Order review

#### **Other Current Board Members**

Steve Thompson  
Columbus, OH

Clara Osterhage  
Centerville, OH

Charles Penzone  
Powell, OH

Valerie Benfer  
Willard, OH

Luke Hanks  
Orient, OH

Tasha Sheipline  
Wapakoneta, OH

Shalini Gupta, M.D.  
Cincinnati, OH

*1:50 p.m. – 1:50 p.m.*  
**Agenda Item #5**

***Public Testimony***

- None

*1:50 p.m. – 1:50 p.m.*  
**Agenda Item #6**

***Unfinished Business***

- None

*1:50 p.m. – 1:50 p.m.*  
**Agenda Item #7**

***Old Business***

-None

*1:50 p.m. – 2:30 p.m.*  
**Agenda Item #8**

***Action Required***

***New Business***

- a. Reappointment of Executive Director
  - b. Committee Appointments
  - c. Columbus Dispatch Article – Court Ruling
  - d. Exam Applications
  - e. Policy on Member Compensation
  - f. 4713-21-04 – Amendment
  - g. NIC Region Meeting
  - h. Hearing Officer Report and Recommendation(\*)  
Case# 2015-39, Case# 2015-717, & Case# 2015-771
  - i. Correction to Board Orders: (COS-Issue Report NOV) - #2015-807
  - j. Board Orders to Enforce Notices of Opportunity for Hearing:  
items #1 - #25 (COS-Issue Report NOV)
  - k. Board Orders to Approve Settlement Agreements items #28 - #92  
(COS-Issue Report NOV)
- (\*) Separate Votes for Findings of Fact, Conclusions of Law, and Order of the Board

*2:30 p.m. – 2:45 p.m.*  
**Agenda Item #9**

***Executive Session***

*2:45 p.m.*  
**Agenda Item #10**

***Adjournment***