

THE OHIO STATE BOARD OF COSMETOLOGY

To protect and support the public through regulation and education, while promoting the integrity of the industry.

1929 Gateway Circle Grove City, Ohio 43123

Phone: (614) 466-3834 Fax: (614) 644-6880 www.cos.ohio.gov

Thomas Taneff, Chairperson

MEETING AGENDA

June 14, 2016

Place: The Ohio State Board of Cosmetology

> 1929 Gateway Circle Grove City, OH 43123

Board Room

AGENDA

Call Regular Meeting to Order – Thomas Taneff, Chairperson 1:00 p.m.

a. Roll Call

b. Pledge of Allegiance to the Flag

c. Adoption of Proposed Meeting Agenda

(Mailed in advance of meeting)

Action Required

Agenda Item #1

1:05 p.m. - 1:07 p.m.

Agenda Item #2

Approval of Previous Meeting Minutes

a. May 10, 2015 meeting minutes (mailed in advance)

Action Required

1:07 p.m. - 1:30 p.m.

Agenda Item #3

Action Required

Officer and Staff Reports

a. Chairperson's Report, if any – Thomas Taneff

b. Executive Director's Report - Christopher H. Logsdon

(Mailed in advance of meeting)

 $1:30 \ p.m. - 1:50 \ p.m.$

Agenda Item #4

Action Required

Committee Reports

a. Administrative Action Committee report – Christopher H. Logsdon

Case closures

Notice of Opportunity for Hearing withdrawals

Board Order review

1:50 p.m. - 1:50 p.m.

Public Testimony

Agenda Item #5

- None

1:50 p.m. - 1:50 p.m.

Unfinished Business

Agenda Item #6

- None

 $1:50 \ p.m. - 1:50 \ p.m.$

Old Business - None

Agenda Item #7

 $1:50 \ p.m. - 2:30 \ p.m.$

New Business

Agenda Item #8

a. Sub. SB213 – Tentative Implementation Plan

b. eLicense 3.0 Update

Action Required

c. Hearing Officer Report and Recommendation(*) – • COSS.140241 – Graffitti's Salon

• OTH.150668 – Windsor House of Champions

d. Correction to Board Orders: (COS-Issue Report NOV) - None

e. Board Orders to Enforce Notices of Opportunity for Hearing: items # - # (COS-Issue Report NOV) - 1-17

f. Board Orders to Approve Settlement Agreements items # - # (COS-Issue Report NOV - 18 - 58

(*) Separate Votes for Findings of Fact, Conclusions of Law, and Order of the Board

2:30 p.m. - 2:45 p.m.

Executive Session

Agenda Item #9

Adjournment

2:45 p.m.

Agenda Item #10